



## ST. JOHN'S ENGLISH SCHOOL & JUNIOR COLLEGE

Besant Nagar, Chennai - 90.

**Appendix - IX**

### CBSE MANDATORY PUBLIC DISCLOSURE DETAILS 2025-26

#### **A. GENERAL INFORMATION:**

S. No	DOCUMENTS / INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOHN'S ENGLISH SCHOOL & JUNIOR COLLEGE
2	AFFILIATION NUMBER (if applicable)	1930005
3	SCHOOL CODE (if applicable)	55043
4	COMPLETE ADDRESS WITH PINCODE	NO.2, SECOND CROSS STREET, CUSTOMS COLONY, BESANT NAGAR, CHENNAI-600090.
5	PRINCIPAL NAME & QUALIFICATION	MRS. ANITHA EDISON M.A., B.ED.,
6	SCHOOL EMAIL ID	sjbn81@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	044 - 24917411 / 24913215

**B. DOCUMENTS AND INFORMATION:**

S. No	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW DOCUMENT</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW DOCUMENT</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">VIEW DOCUMENT</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW DOCUMENT</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATES AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW DOCUMENT</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW DOCUMENT</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW DOCUMENT</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW DOCUMENT</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S. No	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW DOCUMENT</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">VIEW DOCUMENT</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW DOCUMENT</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW DOCUMENT</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">VIEW DOCUMENT</a>

**RESULT CLASS – X**

S. NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2021-22	151	151	100 %
2.	2022-23	148	148	100 %
3.	2023-24	149	149	100 %

**RESULT CLASS – XII**

S. NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2021-22	114	114	100 %
2.	2022-23	124	124	100 %
3.	2023-24	122	122	100 %

**D. STAFF (TEACHING)**

<b>S. No</b>	<b>DOCUMENTS / INFORMATION</b>	<b>DETAILS / UPLOAD DOCUMENTS</b>
1	PRINCIPAL	<b>01</b>
	VICE PRINCIPAL	<b>01</b>
	HEADMISTRESS	<b>02</b>
2	TOTAL NO. OF TEACHERS	<b>76</b>
	○ PGT	<b>11</b>
	○ TGT	<b>31</b>
	○ PRT	<b>27</b>
	○ NTT	<b>07</b>
3	TEACHERS SECTION RATIO	<b>20 : 1</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>Mrs. Archana .M</b>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	<b>Mrs. Savitha .N</b>

**E. SCHOOL INFRASTRUCTURE**

<b>S. No</b>	<b>DOCUMENTS / INFORMATION</b>	<b>DETAILS / UPLOAD DOCUMENTS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUIRE MTR.)	<b>3375 Sq.M</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR.)	<b>37.16 Sq.M</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR.)	<b>74.32 Sq.M</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>15</b>
6	NO. OF BOYS TOILETS	<b>21</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

**PRINCIPAL**